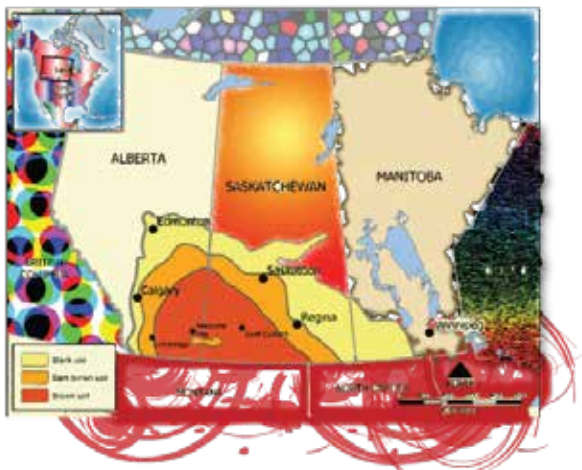
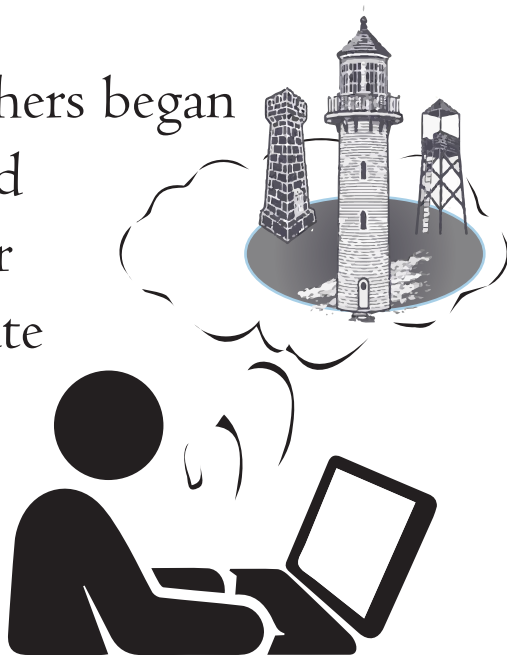




The story starts outside of the metropolis.

Inspired by nature, but trained in the city.

The watchers began to descend from their dream-state towers.

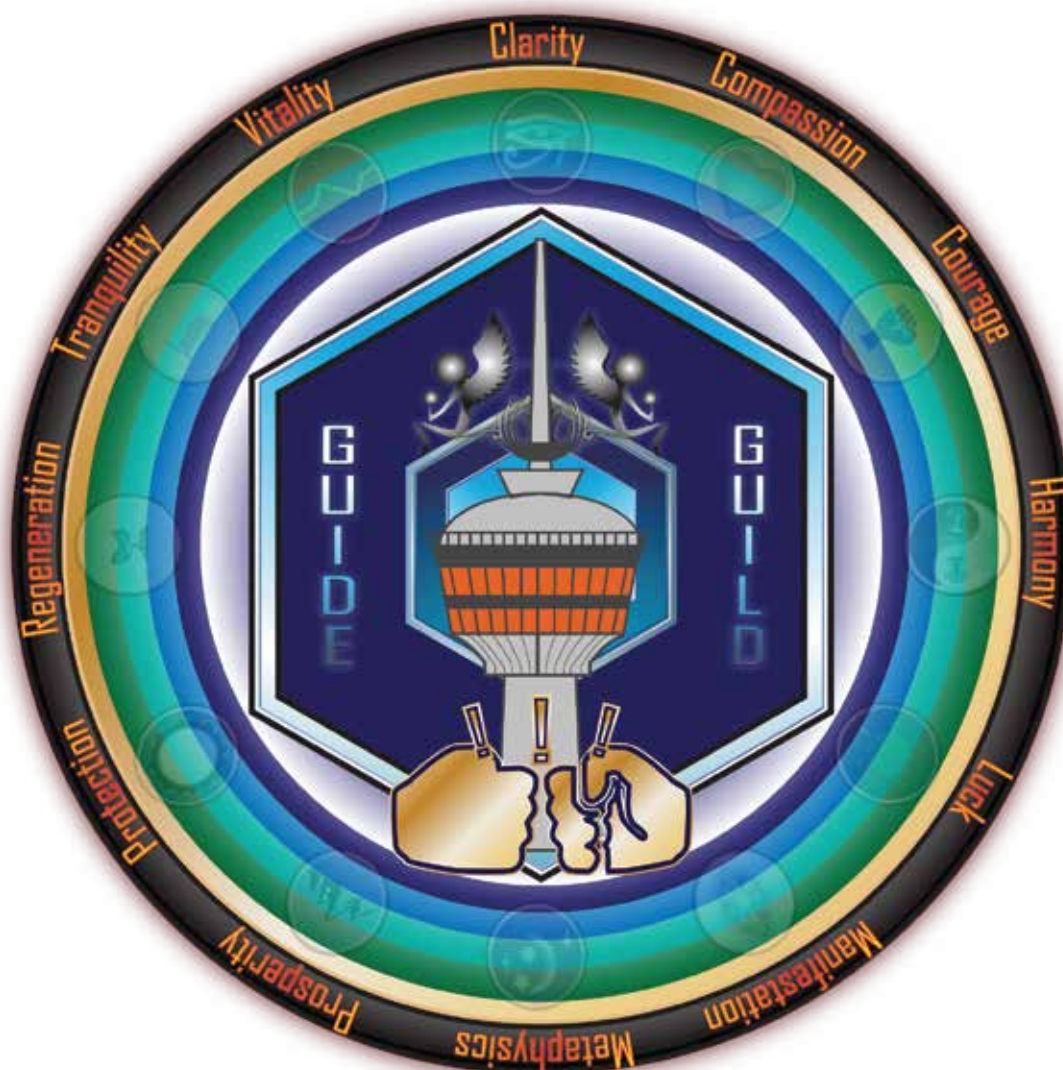


For the economy of Calgary, Alberta & Palliser's Triangle. The re-generation of value and flow, is ready to unfold. Discover how the story goes...

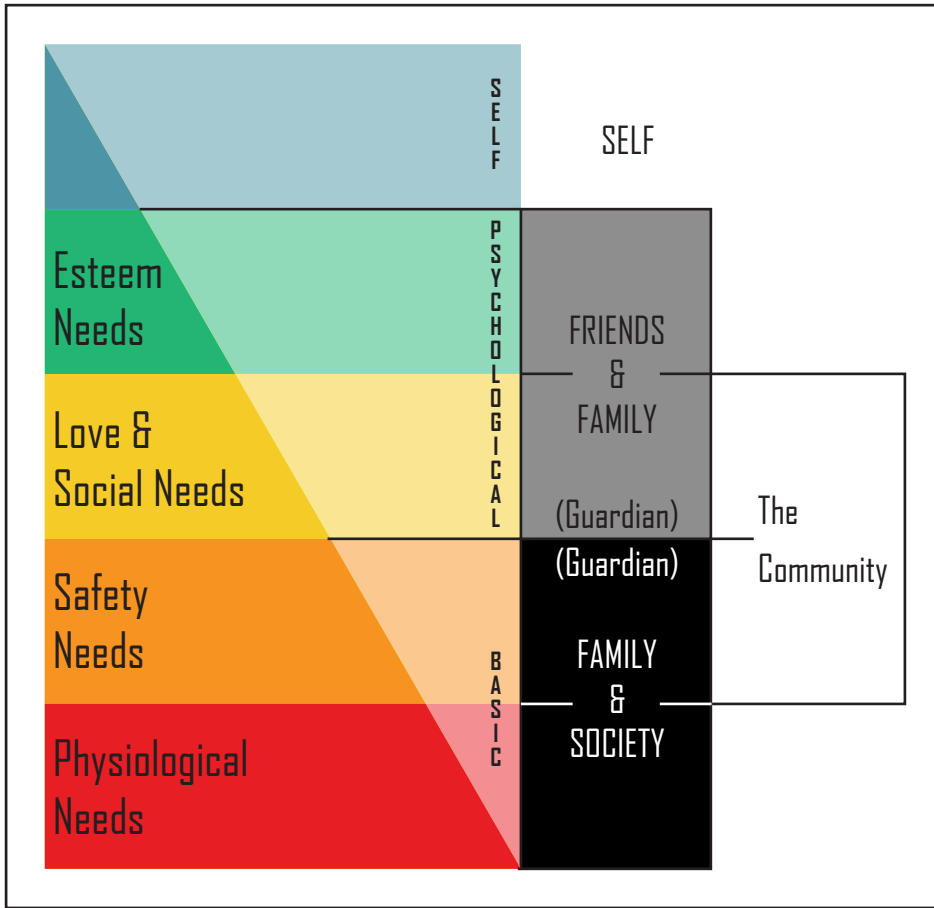
# Of Economics: The Individual and the Group.

10 PAGES

To express how Calgary, Alberta & Palliser's Triangle  
can raise itself by its own bootstraps.  
Economically, speaking.



# It Takes a Village...



Most are familiar with the 'hierarchy of needs.'

When these are not met.  
When people fall through the cracks, so to speak.

Who is responsible?

There are many reasons for why and how, people struggle to reach the 'self-actualization,' pinnacle.

- A healthy society must ensure, that the first two levels are met for every individual, if productive work is to be guaranteed throughout the generations.
- A healthy community must ensure the resources needed to fulfill the first three levels, if productive families are to be guaranteed throughout the generations.
- Only then can individual responsibilities begin to take shape, for ensuring the future creativity that is needed for societies of any scale to survive.
- Levels four and five, are not guaranteed for the group, but can be generated for all by the ingenuity of a few.

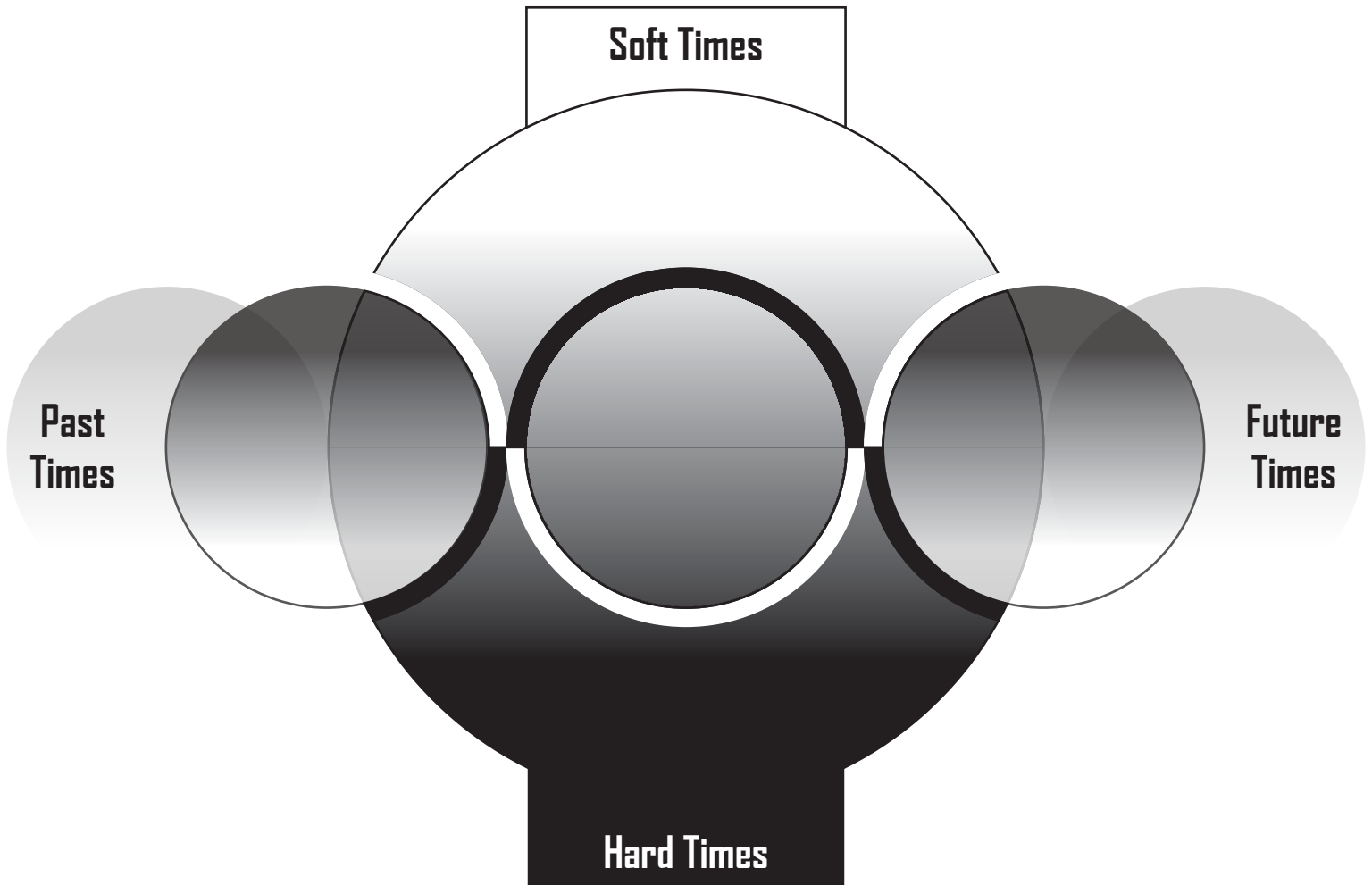
Art & Wisdom are the keys to invention.

**Our 'digital age' issue is one of group expectations, which shape individual conformity. Group conformity must leave creative space, as ingenuity is required to reach expectations.**

It has been said, that hard times make hard people.

Hard people make soft times and this produces soft people.

Soft people, make hard times.



History & governance operate like a time capsule.

Who can say what times are?

'Lest we forget.'

# Character Development...

Important to the individual.  
More important to society.

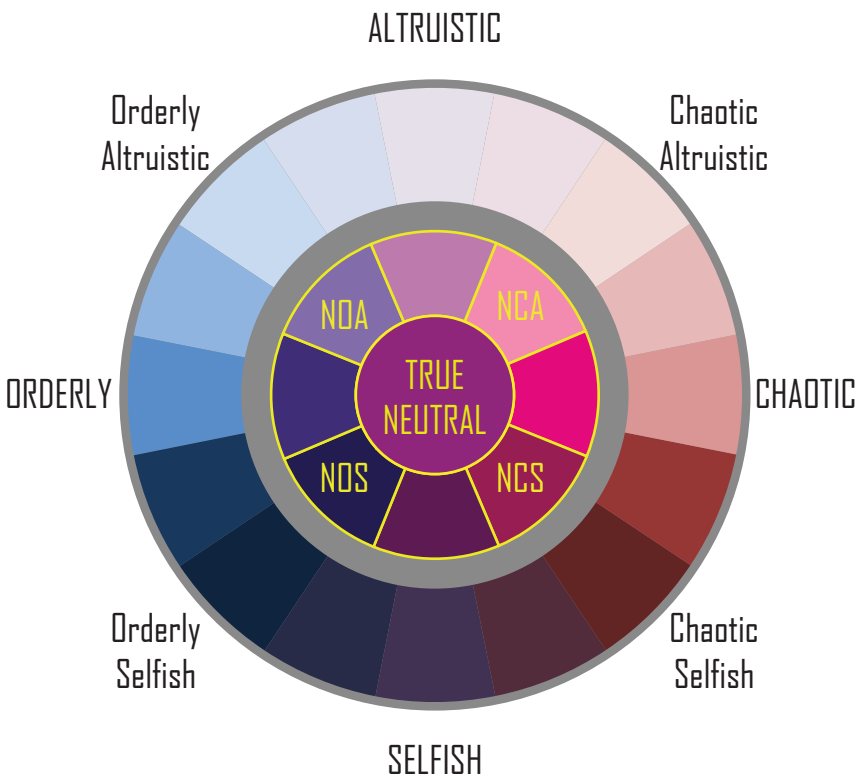
Character, develops the citizenry.  
The foundation of any civilization.

Shown as a box chart or a wheel.  
It functions the same.

All exist, but not all maintain peace  
and relations.

Orderly Altruistic	Neutral Altruistic (Orderly)	Neutral Altruistic	Neutral Altruistic (Chaotic)	Chaotic Altruistic
Orderly Neutral (Altruistic)	Neutral (O/A)	Neutral (Altruistic)	Neutral (C/A)	Chaotic Neutral (Altruistic)
Orderly Neutral	Neutral (Orderly)	True Neutral	Neutral (Chaotic)	Chaotic Neutral
Orderly Neutral (Selfish)	Neutral (O/S)	Neutral (Selfish)	Neutral (C/S)	Chaotic Neutral (Selfish)
Orderly Selfish	Neutral Selfish (Orderly)	Neutral Selfish	Neutral Selfish (Chaotic)	Chaotic Selfish

{For municipalities we replace the terms evil, good and lawful.}



## ACCEPTANCE

Without the group's acceptance  
of the 'hierarchy of needs.'

People cannot discover themselves.  
Let alone, their neighbours.

Without knowledge of inner  
character, the people will  
stagnate themselves.

Knowing themselves, they  
can learn through doubt,  
move through strife and  
see through fear.

They can adapt.  
So that their way of life  
can continue and their institutions can survive.

# Coins are 4 dimensional.

The amount of names for various types of government and monetary systems are endless.

The styles change, based on people, but the purpose remains. Levers for the economy.

## Fiscal Policies

Controls of spending and revenue collection for government to influence the economy at large.

Comparatively less complex.

Changes Annually.

Focus to ensure development and growth.

Highly influenced by politics.

## Monetary Policies

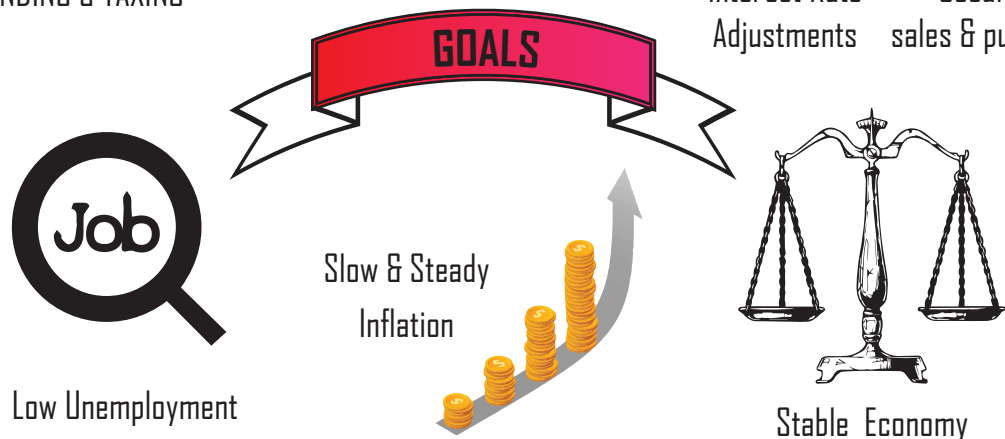
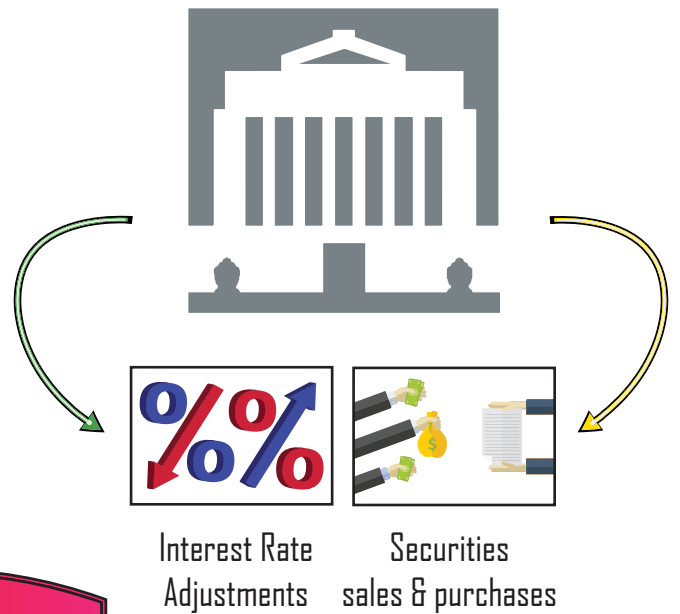
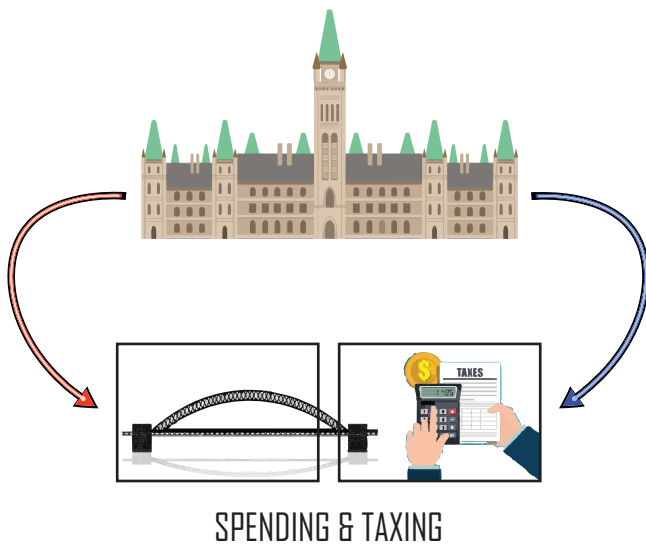
Controls for movement and flow of money in the economy.

Comparatively more complex.

Changes whenever economies need it.

Focus to maintain economic stability.

Not influenced by politics.



## Lost in masks



They say the hardest character for discovery, is the self. This is natural.

As a municipality becomes comfortable with character recognition, through acceptance rather than statistically...

The stories begin to write themselves.

The economic danger is only in the people not utilizing their own ability to grow with the stories. As emotions are very much a part of all major economic decisions. Especially in business.

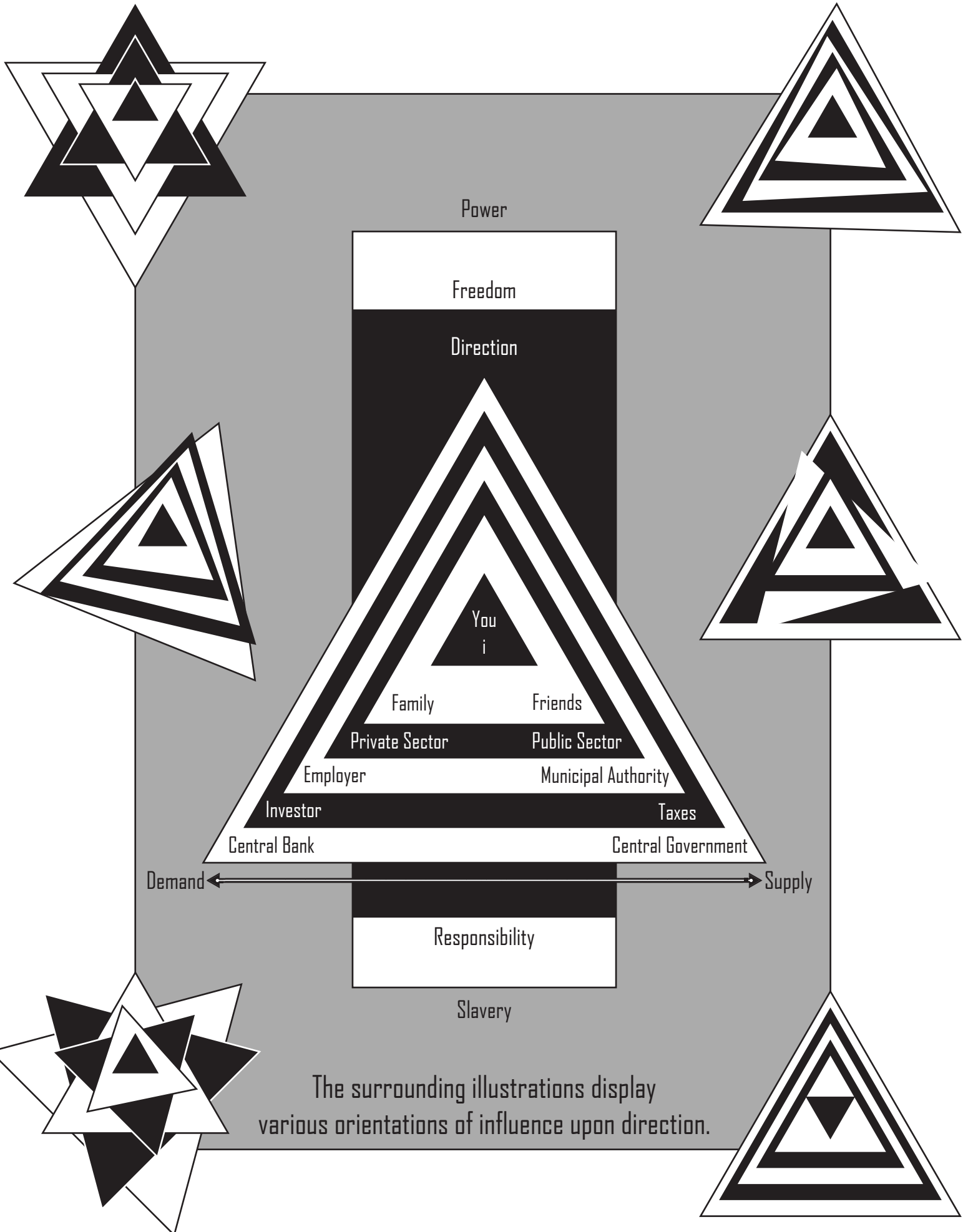
This is largely due to semantic leakage and communication, but more on that later...

The following page is a binary graphic representation of societal patterns. An inverse, way for interpreting it, is to see the economy and all the effects it has on an individual, such as yourself.

The point is that the economy is everywhere. Populations who know their own character. Who aren't fearful of masking or unmasking. Who discuss their proximal cultures openly for solutions and not complaints.

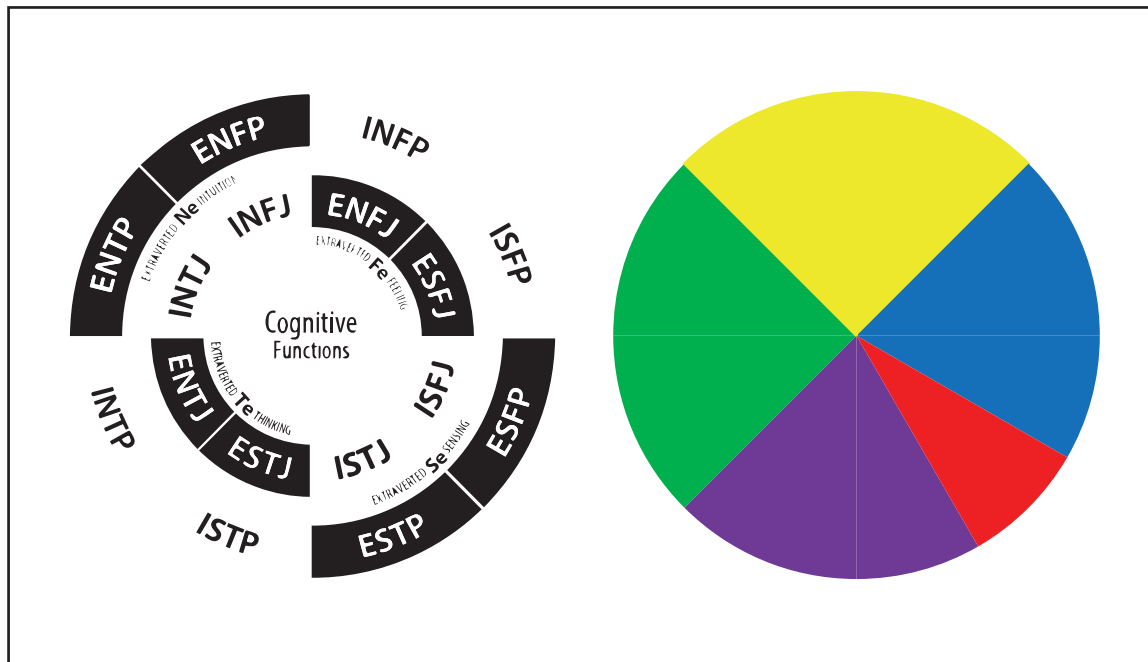
These are the populations that create and produce, what is needed. Good social relations create capital control. Diversity, demands acceptance. This is now a global market and our Western province can supply that, by working for one another and not against each other.

Prioritizing character over convenience is the economic way forward, for our area.



The surrounding illustrations display various orientations of influence upon direction.





There are many dimensions to discovering characters.

Canadian cities have the resources to not only do this, but also discover their own characters along the way.

- Corporate or institutional identity doesn't negate person-hood, legally•
- Governments and businesses, both contain people and, are, people•

It's important for a city and its citizens alike to work for a fundamental understanding of character. Starting with their own.

Finding acceptable ways for accomplishing this societally, is the intent of this writing.

The following page is a representation of economics within the boundaries of culture and law. The reference to ESG (Environmental, Social, Governance) is current and in use for aligning economic activity with foundational pillars. This is why ESG is placed abstractly outside of the box, everything else is open to interpretation.

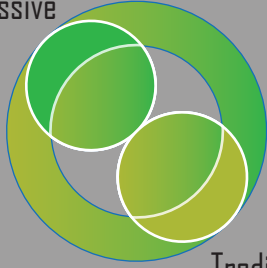
# CULTURE

Accountability  
Equity

Legality  
Equality

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Progressive



Traditional

Abstract



Absolute

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Democracy



Monarchy

Rule of Many



Rule of Few

Majority Rule

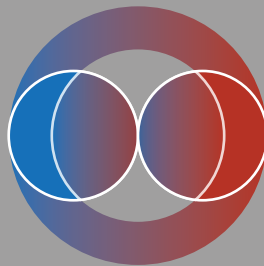


Minority Rule

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Capitalism



Communism

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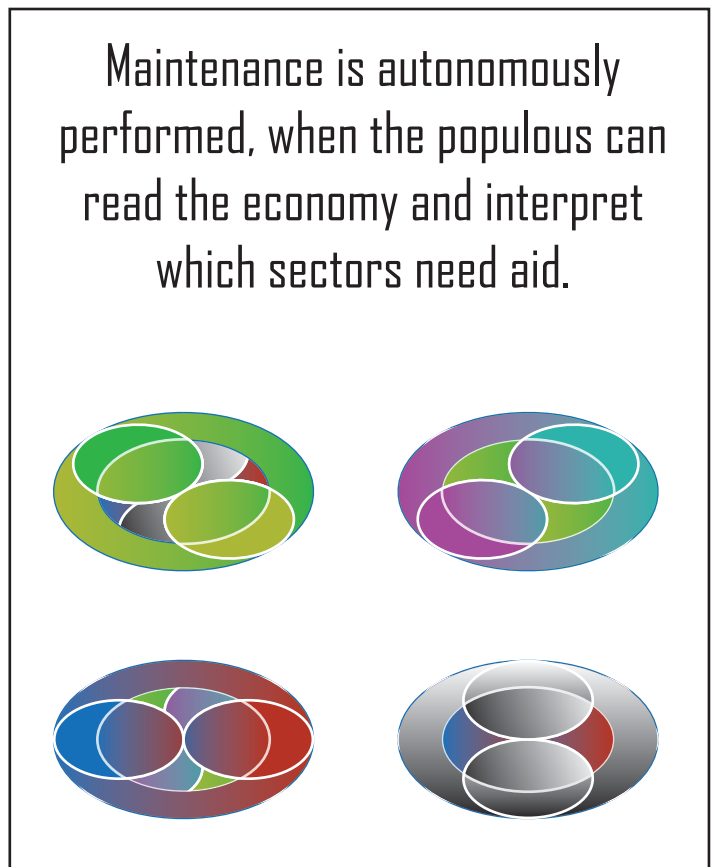
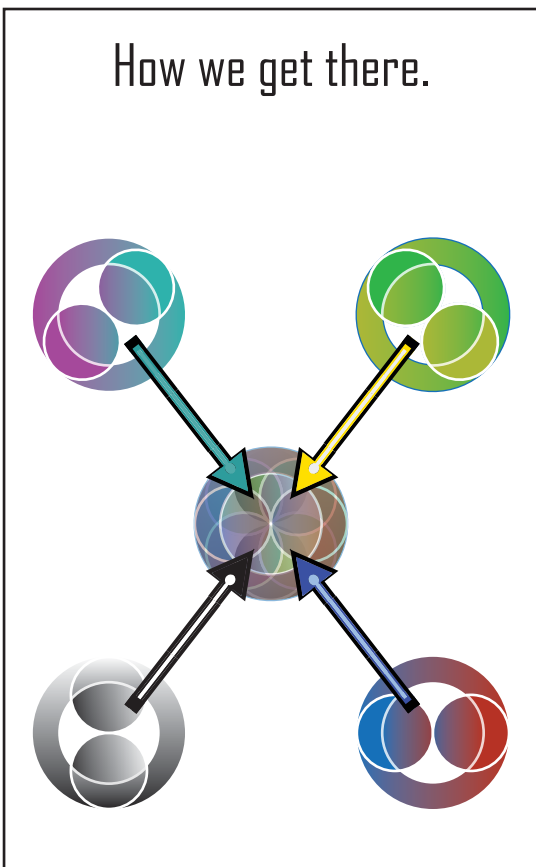
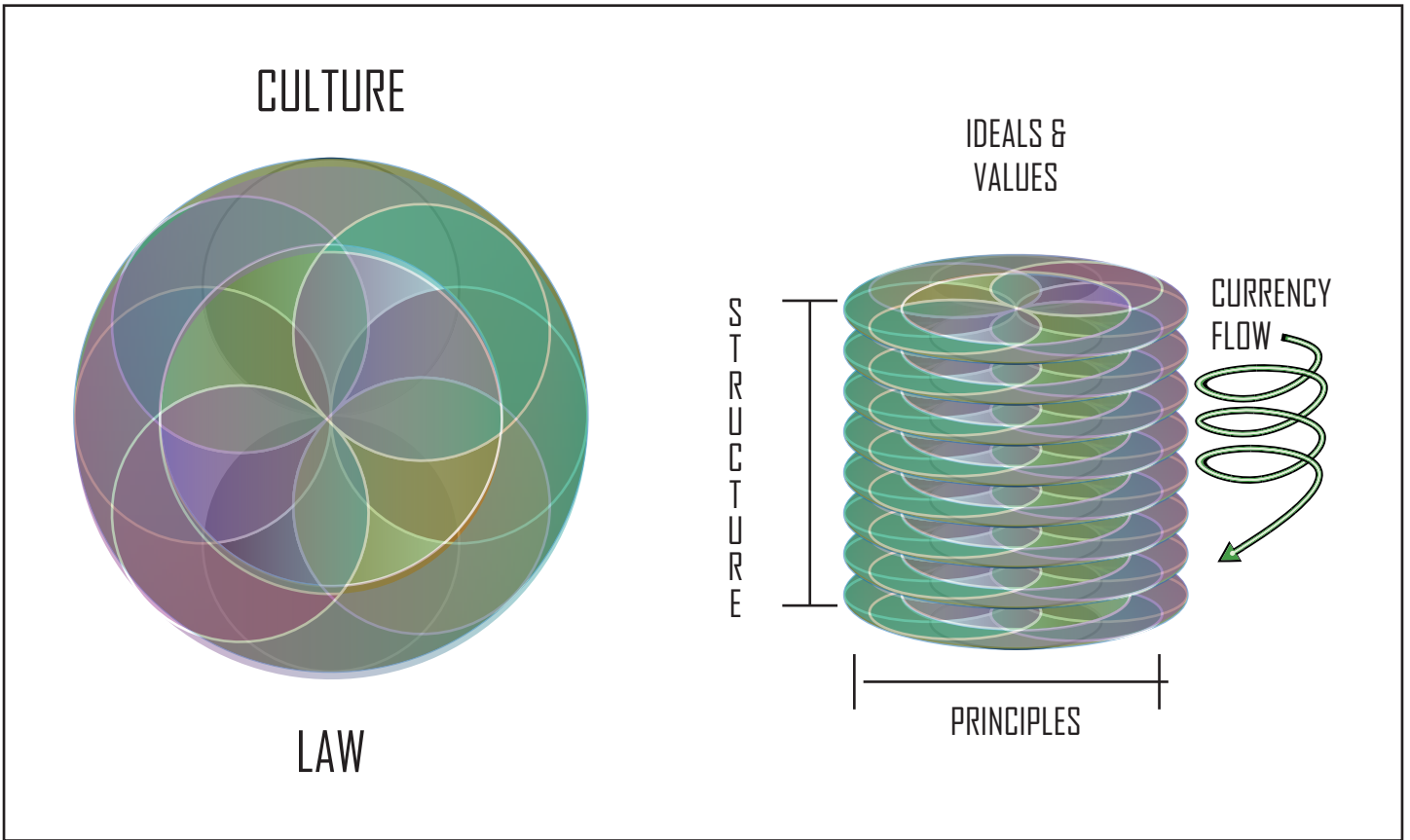
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Writing or Categories

Intent or Spirit

# LAW

# Economic Ideal



## Ending Notes

Every individual desires to reach their version of 'self actualization.'  
Every group needs regeneration for its shared economy.

An economy which works for the individual, is an economy which more individuals will happily work for.

The area of Calgary, Alberta & Palliser's Triangle has the ability, resources and people to create this type of beauty in its economy. All the pieces are here. Peaceful organization is centered around positive creativity and receptive centres.

The steps are found in acceptance and encouragement with a monetary drive towards establishing the basic needs for all individuals which make up the economy. As well as the return outlets for the additional energy, which people create as they reach for the higher levels of our hierarchal needs.

And while this feels like complex writing, the message to follow is simple:

**LIVE AUTHENTICALLY**

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**SHOP LOCALLY**

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**SPREAD GOOD**

